

JOE LOMBARDO  
Governor

STATE OF NEVADA



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
*Deputy Director*

MARCEL F. SCHÄRER  
*Deputy Director*

NIKKI HAAG  
*Deputy Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

MEETING NOTICE AND AGENDA

**Private Activity Bond Council**  
[Created Under NAC Chapter 348A]

**Name of Organization:** Department of Business & Industry

**Date and Time of Meeting:** Monday, February 9, 2026 at 11:00 AM

**Place of Meeting:** In-person and Virtual

Location: Nevada Department of Business & Industry  
3300 West Sahara Avenue  
4<sup>th</sup> Floor, The Nevada Room, Suite 400  
Las Vegas, NV 89102

Join Online: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTdjMzE5NTUtNjJjMS00MjUyLWEzZGEtODI0NDM0M2E5OTAx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2e%22Oid%22%3a%228a1eb38a-5cf7-462b-ae17-629611c649d2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTdjMzE5NTUtNjJjMS00MjUyLWEzZGEtODI0NDM0M2E5OTAx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2e%22Oid%22%3a%228a1eb38a-5cf7-462b-ae17-629611c649d2%22%7d)

Meeting ID: 248 195 596 931 91

Passcode: Zn9Ah3Ze

Dial in by phone: [+1 775-321-6111,,14809689#](tel:+17753216111,,14809689#) United States, Reno

**Members of the Committee**

Dr. Kristopher Sanchez, Director – Dept. of Business & Industry  
Tom Burns, Executive Director – Governor’s Office of Economic Development  
David Paull, Managing Director – Core Advisory Partners  
Dina Neal, Nevada State Senate  
Natalie Yanish, Executive Director – Nevada League of Cities & Municipalities  
Vinson Guthreau, Executive Director – Nevada Association of Counties  
Howard Watts, Nevada State Assembly

**AGENDA**

---

**Carson City:** 1830 E. College Parkway, Suite 100 Carson City, Nevada 89706 - Telephone (775) 684-2999 - Fax (775) 684-2998

**Las Vegas:** 3300 W. Sahara Avenue, Suite 425 Las Vegas, Nevada 89102 - Telephone (702) 486-2750 - Fax (702) 486-2758  
[www.business.nv.gov](http://www.business.nv.gov)

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Director. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the committee are solely responsible to see that they are present when their business is conducted. Public comments may be limited to three minutes per person at the discretion of the Director. The Committee may only take action on those items denoted as potential action items.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Mark Pasek at (702) 486-8196, so arrangements may be conveniently made. Supporting documents for this meeting may be obtained at 2300 W. Sahara Ave. Suite 770 Las Vegas, NV. 89102, or by contacting Mark Pasek at (702) 486-8196 or via email at [mpasek@business.nv.gov](mailto:mpasek@business.nv.gov).

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMITTEE REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMITTEE. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMITTEE COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.**

1. Call to Order by Chair, Director Kristopher Sanchez
2. Public Comments – public comments may be limited to 3 minutes per speaker
3. Approval of 1.) June 25, 2025 Meeting Minutes and 2.) October 29, 2024 Meeting Minutes (for possible action)
4. Report on 2025 Volume CAP Carryforward
5. Estimate of 2026 Bond Volume CAP Allocation
6. Reports by Housing Division on Allocation, Utilization, and Carryover of Volume CAP
7. Report by Nevada Rural Housing Authority
8. Recommendation by the Director for Volume CAP allocation and/or utilization for specific projects (for possible action)
9. Recommendations for future agenda items (for possible action)
10. Committee Comments
11. Public Comments – public comments may be limited to 3 minutes per speaker
12. Adjournment

JOE LOMBARDO  
Governor

STATE OF NEVADA



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
*Deputy Director*

MARCEL F. SCHÄRER  
*Deputy Director*

NIKKI HAAG  
*Deputy Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

MEETING NOTICE AND AGENDA

**Private Activity Bond Council**  
[Created Under NAC Chapter 348A]

**Name of Organization:** Department of Business & Industry

**Date and Time of Meeting:** Monday, February 9, 2026 at 11:00 AM

**Place of Meeting:** In-person and Virtual

Location: Nevada Department of Business & Industry  
3300 West Sahara Avenue  
4<sup>th</sup> Floor, The Nevada Room, Suite 400  
Las Vegas, NV 89102

Join Online: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTdjMzE5NTUtNjJjMS00MjUyLWEzZGEtODI0NDM0M2E5OTAx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2e%22Oid%22%3a%228a1eb38a-5cf7-462b-ae17-629611c649d2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTdjMzE5NTUtNjJjMS00MjUyLWEzZGEtODI0NDM0M2E5OTAx%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2e%22Oid%22%3a%228a1eb38a-5cf7-462b-ae17-629611c649d2%22%7d)

Meeting ID: 248 195 596 931 91

Passcode: Zn9Ah3Ze

Dial in by phone: [+1 775-321-6111,,14809689#](tel:+17753216111,,14809689#) United States, Reno

**Members of the Committee**

Dr. Kristopher Sanchez, Director – Dept. of Business & Industry  
Tom Burns, Executive Director – Governor’s Office of Economic Development  
David Paull, Managing Director – Core Advisory Partners  
Dina Neal, Nevada State Senate  
Natalie Yanish, Executive Director – Nevada League of Cities & Municipalities  
Vinson Guthreau, Executive Director – Nevada Association of Counties  
Howard Watts, Nevada State Assembly

**AGENDA**

---

**Carson City:** 1830 E. College Parkway, Suite 100 Carson City, Nevada 89706 - Telephone (775) 684-2999 - Fax (775) 684-2998

**Las Vegas:** 3300 W. Sahara Avenue, Suite 425 Las Vegas, Nevada 89102 - Telephone (702) 486-2750 - Fax (702) 486-2758  
[www.business.nv.gov](http://www.business.nv.gov)

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Director. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the committee are solely responsible to see that they are present when their business is conducted. Public comments may be limited to three minutes per person at the discretion of the Director. The Committee may only take action on those items denoted as potential action items.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Mark Pasek at (702) 486-8196, so arrangements may be conveniently made. Supporting documents for this meeting may be obtained at 2300 W. Sahara Ave. Suite 770 Las Vegas, NV. 89102, or by contacting Mark Pasek at (702) 486-8196 or via email at [mpasek@business.nv.gov](mailto:mpasek@business.nv.gov).

**MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMITTEE REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMITTEE. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMITTEE COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.**

1. Call to Order by Chair, Director Kristopher Sanchez
2. Public Comments – public comments may be limited to 3 minutes per speaker
3. Approval of 1.) June 25, 2025 Meeting Minutes and 2.) October 29, 2024 Meeting Minutes (for possible action)
4. Report on 2025 Volume CAP Carryforward
5. Estimate of 2026 Bond Volume CAP Allocation
6. Reports by Housing Division on Allocation, Utilization, and Carryover of Volume CAP
7. Report by Nevada Rural Housing Authority
8. Recommendation by the Director for Volume CAP allocation and/or utilization for specific projects (for possible action)
9. Recommendations for future agenda items (for possible action)
10. Committee Comments
11. Public Comments – public comments may be limited to 3 minutes per speaker
12. Adjournment