JOE LOMBARDO Governor



DR. KRISTOPHER SANCHEZ

Director

PERRY FAIGIN NIKKI HAAG MARCEL F. SCHAERER Deputy Directors

DEPARTMENT OF BUSINESS AND INDUSTRY OFFICE OF THE DIRECTOR

NOTICE & AGENDA OF PUBLIC MEETING

OF THE NEVADA COMMON-INTEREST COMMUNITIES TASK FORCE

December 2, 2025

The Nevada Common-Interest Communities Task Force meeting beginning on Tuesday, December 2, 2025 at 11:00a.m. Members of the public may attend the meeting by phone and participate during the agenda item designated for public comment.

DIAL-IN NUMBER: (775) 321-6111

PHONE CONFERENCE ID: 794 867 118#

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Task Force are solely responsible for seeing that they are present when their business is conducted.

1) INTRODUCTIONS:

- A) Call to order; introduction of task force members in attendance; and establish quorum.
- B) Review of the meeting's goals and objectives.

2) PUBLIC COMMENT:

Public comment may be limited to three minutes per person at the discretion of the chair. Members of the public are encouraged to address the task force regarding any matter. However, no action may be taken on a matter. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to publiccomments@red.nv.gov.

Anyone participating over the phone that wishes to provide public comment should press *5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press *6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.

NOTICE: Reasonable efforts will be made to assist and accommodate individuals who require accommodation. Please contact Shareece Bates at (702) 486-4036, so appropriate accommodations can be provided.

3) AGENCY PRESENTATION:

A) Presentation by the state agency representative on its mission, structure, and core functions.

4) <u>DISCUSSION AND POSSIBLE ACTION ITEMS:</u>

- A) For possible action: Discussion and possible action regarding amendments, additions and deletions to NRS 116 including but not limited to:
 - 1. NRS 116.3115(9) regarding capital improvements to include a definition.
 - **2.** NRS 116.31087 regarding units' owners having certain complaints placed on the agenda.
 - **3**. NRS 116.31031(1)(a)(b) regarding "reasonable" time to prohibit use of common elements and voting on matters related to the common-interest community
 - 4. Assessment of Procedural Gaps and Stakeholder Impact
 - 5. Evaluation of Ombudsman Reporting Protocols and Potential Improvements
 - a. Recommendations for Administrative Reform to Promote Fairness, Transparency, and Accountability
- B) For possible action: Discussion and decision to approve minutes of August 19, 2020, Task Force meeting.
- 5) <u>RECAP OF DECISIONS AND NEXT STEPS</u>: A recap of the meeting and the expectations for the upcoming meeting:

6) **FOR POSSIBLE ACTION**: Discussion and decision on date, time, place, and agenda items for upcoming meeting(s).

7) **PUBLIC COMMENT**:

Public comment may be limited to three minutes per person at the discretion of the chair. Members of the public are encouraged to address the task force regarding any matter. However, no action may be taken on a matter. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to publiccomments@red.nv.gov.

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8) FOR POSSIBLE ACTION: ADJOURNMENT

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Nevada Real Estate Division 1818 E. College Pkwy, Ste. 110 Carson City, Nevada 89706-7986

Nevada Association of Realtors 760 Margrave Drive, Ste. 200 Reno, Nevada 89502

Elko Board of Realtors 557 W. Silver Street, Ste. 201B Elko, Nevada 89801

Nevada State Library 100 Stewart Street Carson City, Nevada 89710

Reno/Sparks Association of Realtors 5650 Riggins Court, Ste. 200 Reno, Nevada 89502

Department of Business and Industry - Director's Office www.business.nv.gov

Nevada State Business Center 3300 W. Sahara Ave. Las Vegas, Nevada 89102 www.red.nv.gov

Sierra Nevada Association of Realtors 300 South Curry Street Suite 3 Carson City, Nevada 89703

Las Vegas Realtors - LVR 6360 S. Rainbow Blvd Las Vegas, Nevada 89118

Community Associations Institute Nevada Chapter 1930 Village Center Circle Las Vegas, Nevada 89134

Nevada Public Notice Website www.notice.nv.gov