

JOE LOMBARDO
Governor

STATE OF NEVADA



DR. KRISTOPHER SANCHEZ
Director

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Deputy Director

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Deputy Director

NIKKI HAAG
Deputy Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR

MEETING NOTICE AND AGENDA

Private Activity Bond Council
[Created Under NAC Chapter 348A]

Name of Organization: Department of Business & Industry

Date and Time of Meeting: Wednesday October 7, 2026 at 10:00 AM

Place of Meeting: In-person and Virtual

Location: Nevada Department of Business & Industry
3300 West Sahara Avenue
4th Floor, The Nevada Room, Suite 400
Las Vegas, NV 89102

Join: <https://teams.microsoft.com/meet/237092273924244?p=U0Xf0PH8CQMnx2u5IP>

Meeting ID: 237 092 273 924 244

Passcode: Be3mT3xa

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Dial in by phone

[+1 775-321-6111,,451759221#](#) United States, Reno

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Phone conference ID: 451 759 221#

Members of the Committee

Dr. Kristopher Sanchez, Director – Dept. of Business & Industry
Tom Burns, Executive Director – Governor’s Office of Economic Development
David Paull, Managing Director – Core Advisory Partners
Dina Neal, Nevada State Senate
Executive Director – Nevada League of Cities & Municipalities
Vinson Guthreau, Executive Director – Nevada Association of Counties
Howard Watts, Nevada State Assembly

AGENDA

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Director. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the committee are solely responsible to see that they are present when their business is conducted. Public comments may be limited to three minutes per person at the discretion of the Director. The Committee may only take action on those items denoted as potential action items.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Mark Pasek at (702) 486-8196, so arrangements may be conveniently made. Supporting documents for this meeting may be obtained at 2300 W. Sahara Ave. Suite 770 Las Vegas, NV. 89102, or by contacting Mark Pasek at (702) 486-8196 or via email at mpasek@business.nv.gov.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMITTEE REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMITTEE. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMITTEE COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.

1. Call to Order by Chair, Director Kristopher Sanchez
2. Public Comments – public comments may be limited to 3 minutes per speaker
3. Approval of June 16, 2026 Meeting Minutes
4. Presentation of 2026 Bond Volume CAP Resolutions from local jurisdictions
5. Reports by Housing Division
6. Report by Nevada Rural Housing Authority
7. Recommendation by the Director for Volume CAP allocation and/or utilization for specific projects (for possible action)
8. Recommendations for future agenda items (for possible action)
9. Committee Comments
10. Public Comments – public comments may be limited to 3 minutes per speaker
11. Adjournment