STATE OF NEVADA

JOE LOMBARDO
Governor

DR. KRISTOPHER SANCHEZ
Director

BRETT K. HARRIS, ESQ.
Labor Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE LABOR COMMISSIONER

STAKEHOLDER MEETING NOTICE AND AGENDA TO SOLICIT COMMENTS ON GOVERNOR'S EXECUTIVE ORDER 2026-003

The State of Nevada Office of the Labor Commissioner ("OLC"), will conduct a public stakeholder meeting to solicit comments and recommendations from stakeholders and interested persons regarding regulations that should be streamlined, clarified, or removed. Undertake a comprehensive review of the regulations subject to enforcement; and identify other regulatory changes the OLC determines worthy of discussion.

Nevada Statutes and Regulations for Chapter 610 – Apprenticeships can be found here for stakeholder review: https://labor.nv.gov/Wages/Statutes_and_Regulations(1)/

The meeting shall take place as follows:

Date: October 13, 2026
Time: 9:00 AM PST
Location: This workshop will be held virtually via Microsoft Teams

To join via Teams, click on the URL and enter the meeting number when prompted.
URL: https://teams.microsoft.com/meet/245938337669057?p=DCKfvZnc3hxiydR0lO
Meeting Number: 245 938 337 669 057

To join by telephone, call the toll-free number and enter the access code when prompted.
Phone-in Access: 775-321-6111 United States, Reno
Access Code: 275 740 202#

Live public comments and written public comments will be taken as designated in the Meeting Agenda.

The purpose of this meeting is to solicit comments and recommendations from stakeholders and interested persons on the directives given in Governor Lombardo's Executive Order 2026-003 to every executive branch department, agency, board, and commission in the state of Nevada.

MEETING AGENDA

1. Open Meeting and Welcome.

2. Verification of Public Posting.

3. Call for Public Comment.
   The meeting presenter will indicate when live public comment will be taken. Public comments will be limited to three minutes per speaker.

4. Presentation of Executive Order 2026-003. A copy of this order may be obtained by using the following link: EO-2026-003.

5. Regulation Review for NAC 610: Apprenticeships.

6. Call for Public Comment.

7. Close Meeting.

Note: Any agenda item may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; and discussion relating to an item may be delayed or continued at any time. The meeting presenter, within his/her discretion, may allow for public comment on individual agenda items.

After receiving stakeholder comments pursuant to subsection 1 of Section 1 of the Executive Order, OLC staff will substantively review the regulations discussed and/or proposed for revision or removal during the meetings and prepare a report for the OLC to discuss and potentially act upon at a future OLC meeting where further public comment will be possible.

A copy of all materials relating to this meeting may be obtained by visiting the OLC's website at https://labor.nv.gov/ or by contacting the OLC by email at NevadaSac@labor.nv.gov. Members of the public who would like additional information about this meeting may also contact the OLC by email at NevadaSac@labor.nv.gov.

Members of the public are encouraged to submit written comments for the record prior to this meeting; however, written comments may also be submitted no later than October 6, 2026, for consideration. Written comments may be emailed to NevadaSac@labor.nv.gov or mailed to the Office of the Labor Commissioner, 1818 E. College Parkway, Suite 102, Carson City, Nevada 89706.

Notice of this meeting has been provided as follows:
By email to all persons on the OLC's email list for noticing of administrative regulations.
By email for posting by the Nevada State Library, Archives and Public Records Administrator.
Published to the Office of the Labor Commissioner's website:
https://labor.nv.gov/Meetings/2015/Workshops_and_Hearings/.
Published to the State of Nevada Public Notice website: https://notice.nv.gov/.
Published to the Nevada Legislature website: https://www.leg.state.nv.us/App/Notice/A/

Dated: September 29, 2026